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Monday, Tuesday and Wednesday,
Jan. 25, 26 and 27.

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Our entire stock of R. & G. Corsets on sale at immense reductions. An opportunity you cannot afford to miss.



The R. & G. Corset is healthful as well as beautiful. It is built to follow the natural lines of the woman who wears it without the least squeezing or pressure, so that every curve shall be full of freedom, comfort and grace.

The Ferris Good-Sense Waist standard is recognized everywhere. The quality of the goods offered and the prices make these

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Our regular \$1.25 R. & G. Corset, Sale Price 95c.
Our regular 75c R. & G. Summer Corset, Sale Price, 50c.
Our regular \$2.25 R. & G. Corset (broken sizes), Sale Price \$1.50.
Our regular \$3.00 R. & G. Corset (broken sizes), Sale Price \$1.95.
Balance of our G. D. and P. D. Corsets, \$1.25 and \$2.00 quantities, odd sizes, 50c pair.



Ferris Good-Sense Waists

Recognized as the correct waist for ladies and children.

Children's Waists, shirred fronts, sizes 1 to 14 years. Sale Price, 40c.

Ferris \$1.00 Misses' Waists, 75c.
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CHURCH WEDDING FOLLOWED BY
LUAU AT THE LOVELL HOME.
STEAD—TOASTS, SONGS,
AND GOOD CHEER.

[Special to The Bulletin.]

LIHUE, Kauai, Jan. 23.—Wednesday evening, January 20th, J. Friel was wedded to Miss Alice Lovell of Lihue, Kauai, by the Rev. J. M. Lydgate at the Foreign Church. The church was beautifully decorated for the occasion, and a very large number of people were present, representing most all the residents of Lihue and other districts. After the ceremony the guests, over 200 in number, proceeded to the residence of the bride's parents, where a large luau had been erected and beautifully draped with flags and greens and lighted by lanterns, making a very pretty sight. The five large tables were beautifully laid and filled with all the choice Hawaiian dishes.

During the wedding supper J. H. Conney's now famous string band played some very catchy music which lent much to the enjoyment of the evening. After supper dancing was the entertainment and was entered upon by all in good style. In the intervals some vocal selections were given by E. C. Vaughan, whose singing of the Irish ballads was much enjoyed and received hearty applause. A most effective number was given by Judge D. Kapahue, a Hawaiian melody, which was also well received.

Pleasant little speeches were given during supper by Messrs. M. A. Rego, Conney, Rev. J. M. Lydgate, J. D. Willard, and, concluded with toasts for long life and happy days to the bride and bridegroom. At the hour of midnight, the happy evening came to a close. The guests departed leaving their best wishes and aloha nui to the happy couple, who then departed for the beach house of Mr. Conney, to spend their honeymoon. The presents were numerous and, better still, all very pretty and useful.

TWO FOR IOLANIS PACIFICS NOTHING

Iolanis captured two goals after a desperate struggle, the Pacifics winding up with nothing, in Saturday afternoon's game of Association football. Since their coming into existence the Pacifics have hitherto not known defeat.

Behavior of the weather was anything but conducive to pleasant playing, but, mud notwithstanding, the game started briskly and continued with great action on the part of both sides.

Hardly a player escaped a mud bath and all felt the rain through their clothes when the slippery, sloppy, slippery contest terminated. Swift charges, quick interference and a clever manipulation of the ball are difficult where the contestants cannot be sure of their foothold and some queer gymnastics were performed on the patches of ground devoid of grass and rich with the rain-soaked soil. About the only consolation to the players, enthusiastic under any conditions, was that there were plenty of soft spots on which to fall.

During the first half the Pacifics had the mauka goal. Their domains were soon entered by the Iolanis and the territory warmly disputed. It was then that the team, never before defeated, realized that the Iolanis were men worthy of their best efforts.

J. and M. Anderson of the Iolanis provided themselves a mighty pair and J. Woo exhibited a knowledge of scientific tactics that was greatly admired. His headwork was by no means confined to quick brain action, for he often brought his skill into contact with the ball to the advantage of his team. Captain M. Simpson and C. Macfarlane performed wonders.

Of the Pacifics R. A. Churton and S. Beardmore, captain, were perhaps the hardest players and L. G. Blackman and J. Catterall played splendidly.

A free kick from before the Iolanis goal finally sent the ball to center. Here Macfarlane caught it on his toe, sending it forward and following it up, getting by a Pacific man very cleverly. Again the ball went to center where J. Woo passed it back to Macfarlane, who slipped it by opponents and sent it through the goal on a clean kick.

Iolanis took the mauka goal in the second half, the Pacifics forcing the ball into their territory, strenuously attempting a goal. Iolanis broke again through the line of Pacifics, toeing the ball close to the goal of the latter, making a splendid kick and scoring their second goal.

Following was the line up:
Iolanis—Goal, Nottley; full backs, J. Keawe, J. Kellett; half backs, H. Anderson, J. Anderson, M. Anderson; forwards, G. Desha, C. Macfarlane, M. Simpson (Captain), J. Woo and A. Williams.

Pacifics—Goal, W. Duisenberg; full backs, S. Beardmore (Captain); A. S. Guild; half backs, J. Shafer, J. Stokes, J. Nott; forwards, R. A. Churton, L. G. Blackman, J. Catterall, J. Gray, J. Henry; Reserves, J. L. Brett; referee, Mr. Waldron.

"For Sale" cards at Bulletin office.

EPISCOPAL CHURCH AFFAIRS
NOW UP FOR DISCUSSION

REV. JOHN USBORNE SPEAKS ON
"LOCAL DIFFICULTIES" IN
SUNDAY SCHOOLS.
OTHERS.

The second annual convocation of the Episcopal jurisdiction of Honolulu was opened Saturday afternoon at 2:30 o'clock, Bishop Restarick in the chair. There was a large attendance. The conference was on Sunday school work and the first paper read was written by Rev. John USBORNE, rector of St. Clement's, on the subject of "Local Difficulties." Following are a few extracts:

"I must acknowledge I take exception somewhat to the ordinary Sunday school as we know it. In a Christian country where all men and women have grown up under the teaching and influence of the church and religion, surely the parents of children should be their best Sunday school teachers—and I cannot see why Miss A. should teach or train Mrs. B.'s children in their religious duties, nor how Mrs. B. is justified in transferring to Miss A. so sacred a duty—a lady perhaps she has never seen or knows nothing about. It seems to me that the proper place for a Sunday school is at home with the mother for the teachers, where the parents themselves would probably be as much edified as the children.

"The object of Sunday school workers is to have the children of the parish well taught in the Christian religion. It is wise to have this done wherever it can be best done. I do not think that Sunday school superintendents are careful enough in informing themselves as to what the children are really learning.

"One great difficulty is obtaining competent and effective teachers who will be sufficiently interested in their class to make friends of the children and keep in touch with them during the week.

"We must make our children our little agents as it were as well as our scholars. We must make the Sunday school so attractive that they will want to come; that they will look forward to it as a pleasure and take some trouble to get there. I think all my children come because they want to come, not because they are sent, although my school is a long way from what I should like it to be. Bright music, pictures, maps, reward cards, and so on, all help to bring children within the grasp of our influence and make them loyal and interested pupils.

"I do not know that I can lay my finger upon any special local difficulty unless it be perhaps that there are fewer young ladies here and usually are in a place of this size and it is from this class of our population that are generally drawn our teachers, or perhaps our glorious sunny mornings tempt a truant to stray away; but I do not think this often occurs, and I think the laxity of parents is more marked here than is usually the case. But if our Sunday schools are bright and attractive and make the children to want to come they will find a way of coming in spite of the sunshine or the rain—or of indifferent mothers either."

Philip Dodge spoke on how to retain children who reach maturity. He made an appeal for such an instilling of the divine and higher life into the experience of the young that it would be paramount to all the expanding influences of youth.

Mr. Lovested spoke of the importance of enlisting the interest of the boys in the junior branch of St. Andrew's Brotherhood.

Rev. Canon Ault, of Wailuku, presented a paper on "A Course of Instruction," recommending certain books.

Deaconess Drant read an essay on "Opportunities with Children of Many Races." She spoke of Asiatics and others who go to St. Elizabeth's House for help.

Rev. Canon Weymouth, of Lahaina spoke on "Children and the Prayer Book." He showed the importance of training children from infancy as members of the Kingdom and, not members for the Kingdom.

The Rev. Kong Yin Tet gave an account of the Kamohilani Mission from its start to the present time, stating that on December 7, 1902, Miss Marioni, teacher in the government schools, first began the work. She applied for teachers and the Bishop sent Rev. Kong Yin Tet and Yap See Young to investigate the needs. A small room was rented, a small organ was contributed and in January, 1903, a weekly sewing school was begun with an average attendance of fifteen.

The Convocation met for organization Saturday evening at 7:45. H. M. Harrison was elected secretary. There were present the Bishop, Canons A. Mackintosh, Wm. Ault of Wailuku, and A. B. Weymouth, M. D. of Lahaina; the Rev. Messrs. Frank Fitz, John USBORNE and Kong Yin Tet of Honolulu; Rev. W. H. Du Moulin, of Kona; Rev. W. H. Fenton-Smith and Rev. Wm. Yee Bew of Kohala; Rev. A. L. Hall, of Paauilo; Rev. Sidney H. Morgan, of Hilo. The Rev. E. T. Simpson was a visitor. The lay delegates of the Cathedral were T. Clive Davies, H. M. von Holt, P. H. Dodge, L. Tenney Peck, H. E. Highton; of St. Clement's, Col. McClellan, J. Wakenfield, C. L. Rhodes, H. Mist, H. M. Harrison; from Lahaina, H. Dickenson and H. Hayselden;

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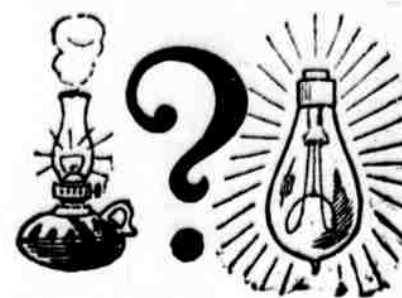
Edmund Stiles was elected registrar and Henry Smith, treasurer. The board of directors for the ensuing year, was elected. The standing committee and the board of directors made their reports and adjournment was taken until today at 2:30 o'clock.

Bishop Restarick officiated at the celebration of the Holy Communion in St. Andrew's Cathedral Sunday morning at 11 o'clock and the sermon was delivered by Rev. W. H. Fenton-Smith. There were twelve clergymen present. At 7:30 o'clock a service in the interest of mission, was held. Bishop Restarick delivered an address on "Our Responsibilities in Missionary Work," with especial reference to the Hawaiian Islands. Rev. E. T. Simpson, of Portland, Ore., spoke on the spirit of missions.

In the afternoon at 3 o'clock the Bishop and the clergy had a conference relative to the work in the diocese and their duties.

MAKAWELI MURDER

Makaweli, Kauai, Jan. 23.—No further developments of any value have turned up in the Glennon murder case. The police are doing all they can to apprehend the man and have increased the reward to \$2,100.



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